

**AGENDA**



**Recommendation for Committee Action**

|                    |         |       |               |    |
|--------------------|---------|-------|---------------|----|
| Mobility Committee | Item ID | 43784 | Agenda Number | 8. |
|--------------------|---------|-------|---------------|----|

|               |          |             |                |
|---------------|----------|-------------|----------------|
| Meeting Date: | 4/8/2015 | Department: | Transportation |
|---------------|----------|-------------|----------------|

**Subject**

Briefing and discussion of Congestion Action Plan.

**Amount and Source of Funding**

**Fiscal Note**

|                               |   |
|-------------------------------|---|
| Purchasing Language:          |   |
| Prior Council Action:         |   |
| For More Information:         | Robert Spillar (512) 974-2488; Carlton Thomas (512) 974-7020; Marissa Monroy (512) 974-6584 |
| Boards and Commission Action: |   |
| MBE / WBE:                    |   |
| Related Items:                |   |

**Additional Backup Information**